| STATE OF SOUTH CAROLINA | 290845 |
|--|--|
| | BEFORE THE |
| (Caption of Case) | PUBLIC SERVICE COMMISSION |
| Example: Application for a Class C Charter Certificate from) | OF SOUTH CAROLINA |
| John Doe dba Doe's Limo | TRANSPORTATION COVER SHEET |
| } | TRANSPORTATION COVER SHEET |
| , | DOCKET OF O |
| (| NUMBER: 2020 - 101 - TOURS |
| j j | |
|) | If this is your first time filing an application with the PSC, you was a polytonian and to you was a polytonian and you w |
| | have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned |
| <u>(1)</u> | and should be entered above. |
| Submitted by: Unful Time Bides 110 | Telephone: 843-496-0308 & |
| Address: 301 E. Byrd St. | Fax: |
| Timmonsville Sc 29141 | Other: 6 2 2 |
| (Vernessa Jackson | Email: Joyfultime rides @amail.com? |
| NOTE: The cover sheet and information contained herein neither replace | s nor supplements the filing and service of pleadings or other papers |
| as required by law. This form is required for use by the Public Service C be filled out completely. | Commission of South Carolina for the purpose of docketing and must |
| NATURE OF ACTION | (Check all that apply) |
| Application - Class A/A Restricted | Request for Name Change on Certificate 20 20 20 20 20 20 20 20 20 20 20 20 20 |
| The state of the s | i i i i i i i i i i i i i i i i i i i |
| Application - Class C Taxi | Request to Amend Scope of Authority |
| Application - Class C Taxi Application - Class C Charter | Request to Amend Scope of Authority Request to Amend Tariff (rate increase, etc.) |
| | Request to Amend Tariff (rate increase, etc.) |
| Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request |
| Application - Class C Charter Application - Class C Charter Bus | Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit |
| ☐ Application - Class C Charter ☐ Application - Class C Charter Bus ☐ Application - Class C Non-Emergency | Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit |
| ☐ Application - Class C Charter ☐ Application - Class C Charter Bus ☐ Application - Class C Non-Emergency ☐ Application - Class C Stretcher Van | Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit |
| ☐ Application - Class C Charter ☐ Application - Class C Charter Bus ☐ Application - Class C Non-Emergency ☐ Application - Class C Stretcher Van ☐ Application - Class E Household Goods | Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit |
| ☐ Application - Class C Charter ☐ Application - Class C Charter Bus ☐ Application - Class C Non-Emergency ☐ Application - Class C Stretcher Van ☐ Application - Class E Household Goods ☐ Application - Class E Hazardous Waste | Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit Letter |
| Application - Class C Charter Application - Class C Charter Bus Application - Class C Non-Emergency Application - Class C Stretcher Van Application - Class E Household Goods Application - Class E Hazardous Waste Application Request for Extension to Comply with Order Request for Order Granting Authority to Obtain a Certificate | Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit Proposed Order Proposed Order |
| Application - Class C Charter Application - Class C Charter Bus Application - Class C Non-Emergency Application - Class C Stretcher Van Application - Class E Household Goods Application - Class E Hazardous Waste Application Request for Extension to Comply with Order | Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit Proposed Order Publisher's Affidavit |
| Application - Class C Charter Application - Class C Charter Bus Application - Class C Non-Emergency Application - Class C Stretcher Van Application - Class E Household Goods Application - Class E Hazardous Waste Application Request for Extension to Comply with Order Request for Order Granting Authority to Obtain a Certificate | Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit Proposed Order Publisher's Affidavit Reservation Letter |
| Application - Class C Charter Bus Application - Class C Non-Emergency Application - Class C Stretcher Van Application - Class E Household Goods Application - Class E Hazardous Waste Application Request for Extension to Comply with Order Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit Proposed Order Publisher's Affidavit Reservation Letter Response |
| Application - Class C Charter Application - Class C Charter Bus Application - Class C Non-Emergency Application - Class C Stretcher Van Application - Class E Household Goods Application - Class E Hazardous Waste Application Request for Extension to Comply with Order Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded Request for Cancellation of Certificate | Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit Proposed Order Publisher's Affidavit Reservation Letter Response Return to Petition |

| 02:27:39 p.m. 03-10-2020 2 | | | | |
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| PUBLIC SERVICE CO | ጎእ <i>ብ</i> ጌብፕሮሮፕ/ነገ | いてんり げかげい こんひん | T TNIA | CH |
| | | or Sooth Callo Prive, Suite 100 | LINA | PTED |
| | | olina 29210 " | s. | |
| 7.44 | , | | • | FOR |
| Phone: (803) 89 | 6-5100 | Fax: (803) 896-5199 | • | P |
| | | | | RO |
| APPLICATION FOR CERTIFICATE OF | DIDI IC C | ጉእነኝ/ውእነነውእነረው ለአጠ | NECTORTY E | AND . III |
| OPERATION OF M | | | JARCESSII A R | OR OR |
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| | | Na1 | 21000 | 2020 March |
| CLASS C - NON-EMERGENCY | | Date: $()3/0$ | 3/2020 <u> </u> | |
| | | 1 | 1 | ≤ a |
| | | | • | . <u>다</u> |
| Application is bounty and for a Configure of Date | :- Compression | and Normanites in . | | <u>~</u> ~ |
| Application is hereby made for a Certificate of Publi of S.C. Code Ann., § 58-23-10, et seq. (1976), and a | | | accordance with n | 7. Morsivord ar |
| 01 0.0. 0000 1 mm., § 50-25-10, 01 304. (1570), and a | THOUGHTOTTED | | • | 7 7 |
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| 1 The Colombia Colombia | | | | က် |
| 1 Joytul Time Kides IIC | | 1.1 | 1 | <u>C</u> |
| Name under which business is to be conducted (corpor | tanou, barmer | snip, or sore proprietors | snip, with or withou | U mage tianned |
| (3) FBUR St. Timmons | ville S | 7 2911 | | <u>.</u> |
| Street | Address of A | pplicant | <u>. </u> | |
| | | | |)- <u>1</u> |
| Mailing Address of Ap | plicant (if dif | ferent from street addre | ss) | <u>-</u> |
| 912101200 | - , | • | · | . 7 |
| Phone | | | Fax | Page |
| Joyful time Rides@a | 1/1 | <i>A</i> ∞ △ | | |
| _ JOYTUI TIME MAESICUA | mail Addre | <u> </u> | | <u> </u> |
| | Linan Addio | , | • | 12 |
| 2. If the applicant is an LLC or a corporation, a copy | | | | lina |
| Secretary of State and the Articles of Incorporation | | hed. (If incorporated | outside of SC, atta | ach South |
| Carolina Secretary of State "Foreign Corporation" | Certificate.) | | , | • |
| 2 9 3 4 7 4 7 4 (0) 1 | | | • • | |
| 3. Select Entity Type: (Check one) | | | | |
| Individual Owner/Sole Proprietorship | , , | | • • • | • |
| Partnership - List names and address of all p | | | siness. | |
| Corporation - List names and addresses of tw | vo principal | officers. | | • |
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| l l | Financial S | tatement | |
|---|---|---|------------------|
| Applicant's assets and lial | pilities are as follows: | | • |
| Assets | <u>.</u> | <u>Liabilities:</u> | |
| Value of Real Estate | Q | Mortgage/Loan on Real Estate |) |
| Value of Motor Vehicles | · Q | Loans Owed on Motor Vehicles | 2. |
| Cash on Hand | Q | Business/Other Loans Owed |) |
| Cash in Bank | Q | Other Liabilities or Debts | <u> </u> |
| Value of Other Assets and Equipment | d. Q | Total Liabilities | <u> </u> |
| Total Assets | | | |
| INSTRUCTIONS: | • | | ** |
| \ | | market value of any real property/buildings owned | - |
| 2. "Mortgage/Loan on l by the Real Estate li | Real Estate" means the outstand sted in Item 1. | ing balance on any Mortgage, Equity Line or other I | . ⊘an s € |
| • | | stimated value of any moving vans, trucks or other varificate. | |
| 4. "Loans Owed on Mo | tor Vehicles" means the outstan | artificate. ding balance on any loans or liens on the vehicles lis | ted in |
| 5. "Cash on Hand" is th | e total of actual cash held by th | e Company/Business applying for a Certificate on th | e day 1 |
| form is filled out. | ns Owed" means the outstandin | g balance on any small business loan or other unsecu | red lo |
| 6. "Business/Other Loa | ank or business to the Business. | Company applying for a Certificate. | |

knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills

such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

Her Mile= \$2.50 Per Trip= \$250.

Hourly Rates = \$25.

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| | Abbeville | |
|--|-----------|--|
|--|-----------|--|

| Cherokee | ; |
|----------|---|
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Florence

Lee

] Saluda

Aiken

Chester

Georgetown

Lexington

Spartanburg

Allendale

Chesterfield

Greenville
Greenwood

Marlboro

Marion

∑Sumter

Union

Anderson

Clarendon
Colleton

Hampton

— McCormick

Williamsburg

Bamberg

Beaufort

Darlington

Horry

Newberry

York

Barnwell

Dillon

Jasper

Oconee

Berkeley

Dorchester

Kershaw

Orangeburg

Statewide

Calhoun

___ Edgefield

______Lancaster

Pickens

harleston 🕻

___ Fairfield

Laurens

Richland

| | | | | | |
|------------------------|--|-------------------------------------|-------------------|---------------------------------------|-------------|
| | DES | CRIPTION OF EQ | UIPMENT | | |
| You are no you will be | t required to own a vehicle to r required to have obtained a ve | file an application. How shicle. | ever, prior to be | eing issued a certificate | by |
| l. | | | | | |
| | | | | | |
| Maximum | Number of Passengers Vehicle | is Equipped to Carry: (| The number of | passengers a vehicle is | s equ |
| to carry is b | pased on the number of <u>seatbe</u> | <u>lts</u> in the vehicle, includ | ing the driver's | seatbelt.) | |
| 1-7 | Passengers, including driver | | | , | |
| · - 8-1 | 5 Passengers, including driver | • | | • | |
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| MAKE | YEAR & MODEL | VIN# | | EMPTY WEIGHT | C |
| MAKE | | | | EMPTT WEIGHT | |
| | 13005 Chipster lown | 2C4GP64L85 | K191563 | • | |
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| 7:39 p.m. 03-10-2020 6 | | | | A.C.C |
|--|---|--|-----------------|--|
| | INSURANCE QUOTE | : 17 | | , , , |
| This form MUST BE COMPLETED. The insurance quote must be complete, listing cur nsurance policies may be required. Do not provide ourchase insurance until your application has been | de a copy of insurance policies unless | requested. You wi | ll not be requi | ired to 7 |
| The following insurance quote is for: | | . , | | |
| Varnessa Jack | son / Jakul Time | Rides U | <u>C</u> | Ü. |
| | Name of Applicant | | • | · · · |
| 301 E. Byrd St. | Timmonsville Sc. | 29/4/ | | |
| | Address of Applicant | | | |
| Amount of Premium: | | | | Warch Ti |
| | • | • | | |
| 4 (2) | | | | _ |
| Liability Insurance \$ 485.00 | | | | |
| | months. | | | . 4:0 |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and pro | | ess | | 8:4/ AM - |
| The above quoted premium is for a term of | | | s Quoted | 8:47 AM - SC |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and pro | | | ts Quoted | 8.47 AM - 30 |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following: | operty damage limits will not be le | | ts Quoted | 8:47 AM - SC |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following: Liability Combined Each Occurance | operty damage limits will not be le | | ts Quoted | |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following: Liability Combined Each Occurance | \$ 1,000,000 \$ 1,000 | | s Quoted | 8:47 AM - SC |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following: Liability Combined Each Occurance | operty damage limits will not be le | | ts Quoted | 8:4/ AM - SCR86 4020-1011-1 - F |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following: Liability Combined Each Occurance Medical Payments per Person | \$ 1,000,000 \$ 1,000 | | ts Quoted | 8:47 AIVI - SCRBC - 2020-1011-1 - F |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following: Liability Combined Each Occurance Medical Payments per Person | \$ 1,000,000 \$ 1,000 \$ 1,000 | | s Quoted | 8:47 AM - SCPSG 2020-101-1 - Page |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following: Liability Combined Each Occurance Medical Payments per Person | \$ 1,000,000 \$ 1,000 \$ 1,000 | | ts Quoted | 8:47 AM - SCPSC 2020-101-1 - Page 6 of 1 |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following: Liability Combined Each Occurance Medical Payments per Person Regressive I, the Applicant, am familiar with the Comm | \$ 1,000,000 \$ 1,000 \$ 1,000 And Address of Company ome Office Address of Company mission's Rules and Regulations re- | Limit | e requiremer | a:4/ AM - SCPWC 2020-1011-1 - Page 6 of 12 and and at section 12 and at section 12 and 12 and 13 and 14 and 15 and |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following: Liability Combined Each Occurance Medical Payments per Person Rose Sive Sive Sive Sive Sive Sive Sive Siv | \$ 1,000,000 \$ 1,000 \$ 1,000 A Topica Some Office Address of Company mission's Rules and Regulations related in the insurance company | Limit 2.29501 lating to insurance company maki | e requiremer | a:4/ AM - SCPWC 2020-1011-1 - Page 6 of 12 and and at section 12 and at section 12 and 12 and 13 and 14 and 15 and |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following: Liability Combined Each Occurance Medical Payments per Person Regressive I, the Applicant, am familiar with the Comm | \$ 1,000,000 \$ 1,000 \$ 1,000 A Topica Some Office Address of Company mission's Rules and Regulations related in the insurance company | Limit 2.29501 lating to insurance company maki | e requiremer | a:4/ AM - SCPWC 2020-1011-1 - Page 6 of 12 and and at section 12 and at section 12 and 12 and 13 and 14 and 15 and |

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

| 02:27:39 p.m. 03-10-2020 | 11 | | |
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ABC AGENCY NETWORK PO BOX 1119 OPELOUSAS, LA 70501



VERNESSA JACKSON DRA: KDYFUL TIME RIDES 4412 WOODS LANE TIMPAONSVILLE, SC 20161 Underwritten by: Progressive Northern Insurance Co March 15, 2019 Policy Period: Mar 15, 2019 - Sep 15, 2019 Page 1 of 2

Obturner Phone number: 1-843-496-0308

Commercial Auto Insurance Quote

Thank you for contacting me about your auto insurance needs. I am pleased to provide you with a quote from Progressive Northern Insurance Co, a company that offers competitive rates and many outstanding services. Progressive gives you access to your policy information through progressive gent.com, your customized Web site. Claims service is available 24 hours a day, 7 days a week by calling 1-800-274-4499.

Policy Information

Business type: Passenger Transportation (Not For Hire)

Sub business type: Other Passenger Transportation (Not For Hire)

Other: Transportation -Passengers (At no Charge)

Quote for 6 month policy period

If you pay your premium in full, you will receive a discount as shown.

| Total policy premium | ልስ ኃይለቱ |
|--------------------------------|----------|
| Paid in full discount | AC FD. |
| Policy premium if paid in full | \$422.00 |

Payment plans

Payment Method: 3 payments

Electronic Funds Transfer (EFT) assures that your payment is on time. Each payment includes a \$5.00 installment fee.

| 3 Payments, 40.0% Down | \$485.00 | \$203.60 | 2 payments of \$145.70 |
|--------------------------|-------------------------|---------------------------|--------------------------|
| Make payments by mail or | at progressivesgent.com | . Each payment includes a | \$12.00 installment fee. |
| Payment plan | | 4.74 | Payments |
| 3 Payments, 40.0% Doven | \$485.00 | \$203.60 | 2 payments of \$152,70 |
| 1 Payment | \$422.00 | \$422.00 | None |
| 2 Payments, 50,0% Down | \$485,00 | \$250,50 | 1 payment of \$246.50 |

To purchase insurance

Please review the information on your quote for accuracy; incomplete and inaccurate information could affect your rate. These rates are subject to verification of information. If you have any questions or would like to purchase a Progressive policy, please call me at 1-864-329-1195. Your coverage will begin once your initial payment has been received. Thanks again for the opportunity to work with you.



| Failure to accurately and completely report all driver information may result in | premium differences and service delays. |
|--|---|
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| | MATHER . | PARCHEUS LAND | |
|------------------|-------------------|--|--|
| Name - Asses | [™] Poli | tis | |
| | ****** | . Lagua 449 4944 ga aqsa an small arve, obsessbå 1 et e s sv s- e Asa. | |
| VERNESSA JACKSON | n | | |
| | | | |

Outline of coverage

| Description | limits . | Pedudible | Prenium |
|---------------------------|---|-----------|---------|
| Liability To Others | | | \$420 |
| Bodily injury Liability | \$25,000 each person/\$50,000 each accident | • | 4.40 |
| Property Damage Liability | \$25,000 each accident | | |
| Uninsured Motorist | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | 49 |
| Bodily Injury | \$25,000 each person/\$50,000 each accident | | |
| Property Damage | \$25,000 each accident | \$200 | |

| Subtotal policy premium | \$469 |
|---|---------------------------------------|
| South Carolina Uninsured Motorist Fund charge | · · · · · · · · · · · · · · · · · · · |
| Additional insured Fee | 15 |
| Total 6 month policy premium and fees | 78 8.2 |

Auto coverage schedule

2005 CHRYSLER TOWN & COUNTRY

VIN: **2C4GP54L85R197563** Garaging Zip Code: 29501 Territory; 5 Radius: 100 miles Personal use; N Body type: Mini Van Lise dass: L

| l | Liability Premium | 1550y \$420 | UM \$40 | <u>им ро</u> \$ 9 | | Auto Total \$469 |
|---|----------------------|-------------------|------------|-----------------------------|---|---------------------|
| | | SOUND DIE (OS/OB) | | | • | |

| 39 p.m. 03–10–2020 7 | | | | |
|---|--------------------------------|---|--|----------------|
| · | <u>Exhibit Fit, Willi</u> | ing, and Able (FWA) | | |
| Joyful Ti | me Rides LLC | Name Lack | 'son_ | |
| 1. Is there currently a | ny outstanding judgments agair | nst the Applicant? | | |
| If Yes, list judgen | ients here: | | | |
| | | | | |
| | | · | | |
| | | | | ·· · |
| | · | | | • ; |
| 2. Is Applicant famili carrier operations i statutes and regula | | ons, including safety regulations are ses Applicant agree to operate in co | nd governing for- ompliance with th | hire m lese |
| Yes | O No | | ٠, | |
| 3. Is Applicant aware therewith? | of the Commission's insurance | e requirements and the insurance pr | remium costs asso | ciated |
| Yes | ○ No | | | |
| | | | | |

6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the area of safety, and records that verify/record such training must be kept on file at the company's primary place of

business within South Carolina.

O No

CCEPTED FOR PROCESSING - 2020 March 11 8:47 AM - SCPSC - 2020-101-T - Page 10 of 12

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance with.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Vurussa Jackson
Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.

STATE OF SOUTH CAROLINA

COUNTY OF FIOR

/) SWORN TO BEFORE ME

his day of

20 04

Notary Public

Commission Expires

25-2027



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Joyful Time Rides LLC, a limited liability company duly organized under the laws of the State of South Carolina on March 8th, 2019, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 8th day of March, 2019.

Mark Hammond, Secretary of State